

**TOWN OF PARIS
BOARD OF SELECTMEN**

**Monday, August 22, 2016
PARIS TOWN OFFICE – 6:30 pm**

EXECUTIVE SESSION – 6:30pm (30 min)

Enter into Executive Session; Pursuant to Title 1 M.S.R.A §405(6)(D) to discuss the new Federal Labor Laws.

1. **Call to Order by the Chair of the Board**
2. **Pledge of Allegiance to the flag led by the Interim Town Manager.**
3. **Chairman’s correspondence.**
4. **Consideration of the minutes of August 8, 2016 and August 15, 2016 workshop meeting.**
5. **Consideration of the following warrants: (5 min)**
 - Accounts Payable Warrants: 15 (\$284,678.70) 16 (\$86,243.42)**
 - Payroll Warrants: 13 (\$27,015.74) 14 (\$25,708.87)**
6. **Licenses: (0 min)**

None
7. **Town Manager’s Update (30 min)**
 - a. **General Assistance Ordinance through public hearing**

A public hearing will be scheduled for the September 12, 2016 Select Board meeting to discuss the annual General Assistance Maximums which are required to be adopted by ordinance each year. The ordinances will cover the period of October 1, 2016 thru September 30, 2017. The model ordinances with appendices from MMA will be presented for discussion and approval. Shannon Moxcey, General Assistance Coordinator for the Town will be present to answer any questions regarding the General Assistance Program.
 - b. **Mildred Fox School**

The Purchase and Sale Agreement for the Mildred Fox School has been signed by the Town and Avesta Housing. I have confirmed that the deposit check is on its way to the Town. 14 barrels have been ordered to store the wood pellets from the boiler at the Mildred Fox School. The pellets will be offered for sale by sealed bid in order that the Town may recover the cost of the barrels and the value of the pellets. It is our hope that the boiler will be removed within the next 2 weeks once the electricity and piping are secured.
 - c. **Overdue Tax Revenue and Lien Update**

Liz Knox, Town Clerk has prepared an interesting report on the status of Overdue Tax Payments and Liens. The data show some positive trends.
 - d. **Electric Vehicle Expo**

The Center for an Ecology Based Economy will hold the 2nd annual electric vehicle expo in the parking lot behind the Paris town office on Saturday, September 10, 2016. The approximate public hours will be 9 AM to 1 PM. The event which will provide opportunities to test drive electric vehicles will also include information and food vendor booths.

e. Highway Department Update

The Highway Department has been working on road and culvert projects in several areas in the Town. The large road should mower is out of service while repairs are being completed. The weather has slowed some mowing operations but an anticipated dry period will provide a short window to continue the grass cutting.

f. Junior Firefighting Program

The Fire Chiefs of Norway, Oxford and Paris have begun the initial steps to standardize Junior Firefighter Programs through the adoption of standardized guidelines. The final review will take place at a meeting on August 25, 2016. It is hoped that standardized guidelines will assist in the support and development of a resource for the proposed Firefighter Training Program at the Oxford Hills Comprehensive High School.

g. Town of Paris Cell Phones

Over the past three weeks Department Heads have met with 2 Cell Phone Vendors to discuss proposals for the Town's cell phone service. I had hoped to submit a recommendation on a cell phone Vendor to the Select Board at the August 22, 2016 meeting but additional time is needed to receive and compare proposals before doing so. The goal of this endeavor is to secure a cell phone service which is dependable and financially in the best interest of the Town.

h. PD Traffic Sign on RT 26 near Moore Park

The new solar traffic speed sign has been set-up at Moore Park with nearly 13,000 vehicles counted since 9:00 a.m. Monday. The average speed was 27.3 mph in the 25 mph zone. That does include a lot of low speed vehicles coming off of the two intersecting streets. The speeders were coming into the 25 zone from a 40 mph zone. The sign showed it was about 75 percent effective slowing cars down. The sign will be moved to a variety of locations in the Town to enhance safety in traffic speeds.

i. Firefighters Unit Determination Appeal Hearing

The Oral Argument appeal hearing before the Maine Labor Relations Board for the Per Diem Firefighter Unit Determination originally scheduled for September 1, 2016 has been postponed. The hearing was postponed due to unanticipated scheduling conflict for Board Panel members.

j. Road Work RFP and Bid Update

The RFP's have been distributed for the Town Road Chip Sealing and Pavement Projects for the 2016 – 2017 fiscal year. The bid opening for the Chip Sealing was held on August 18, 2016 and the Pavement Projects will be August 30, 2016. The bids will be submitted for Select Board review and approval on August 22, 2016 and August 31, 2016 at a Special Select Board Meeting.

8. *Citizen's Comments (20 min)*

9. *Select Board Comments (10 min)*

10. *Unfinished Business (20 min)*

- a. Consideration and discussion of Economic Development for the Town.
- b. Consideration and discussion of the Select Board goals for 2016/2017.
(Bringing back three ideas from the Workshop session)
- c. Consideration and discussion of Fireworks Ordinance.
(Mike is drafting an ordinance)

11. New Business (15 min)

- a. Consideration and discussion of approving the EV Expo application for Nonstandard Use of Public Roads and Property.
- b. Update on summer road projects.
- c. Consideration and discussion of approving the Chip Seal bid.
- d. Consideration and discussion of setting a date to hold an executive session (August 29, 2016).

Adjournment

Additional Information –

Up and coming dates to mark on your calendars –

- Selectmen Meeting – September 12, 2016 – 7pm at the Paris Town Office
- Selectmen Meeting – September 26, 2016- 7pm at the Paris Town Office

Current vacancies on Boards/Committees:

- Appeals Board – 5 full members, 2 alternate members
- Planning Board – 2 alternates
- OCRR – 1 alternate
- Policy & Procedure Committee – 2 full members
- Paris Road Committee – 2 full members
- Budget Committee – 1 alternate member

Pending Items:

- ✓ St. Lawrence & Atlantic contract
- ✓ The Paris Banner Project
- ✓ ATV Ordinance
- ✓ Fire Department regionalization committee
- ✓ Personnel Policy
- ✓ Market Square Traffic flow
- ✓ New “Welcome” signs for the Town of Paris – tabled 6/13/16

Town of Paris
33 Market Square
South Paris, Maine 04281

Minutes

Selectmen's Meeting

Date and Time: Monday, August 8, 2016

Location: Paris Town Office

To hear questions and comments on the 2016 Safe Neighborhood Grant Program Phase II

Mr. Risica, Chair of the Select Board opened the public hearing up at 7:00pm. There were 19 residents in attendance. Detective Dailey gave a presentation to the residents and Board members on the 2016 Safe Neighborhood Grant Program Phase II. Detective Dailey explained the reason for holding the second public hearing regarding the grant. There were many different questions asked such as: can the money be used for enforcement or drug testing? What is Phase II of this grant about? What determines the amount of money to be issued to the towns? What is the money being spent on? Does CDBG oversee how the grant is spent? What happens if the grant is not spent by June of 2018? How and what will the SRO be used for summer programs? Detective Dailey and Miss Holden from the CDBG program answered these questions for the residents and Board members. Mr. Risica closed the public hearing at 7:27pm.

To hear questions and comments on the selling of the Mildred Fox School.

Mr. Risica, Chair of the Select Board opened the public hearing up at 7:28pm. There were 17 residents in attendance. Seth Parker and Dana Totman from Avesta Housing gave a presentation to the Board and residents as to what they will be using the Fox School for. They are looking to put 12 unit low income apartments in the building with the potential of adding on to the building to increase it up to 28 units in the future. Mr. Risica closed the public hearing at 7:55pm

1. The Selectmen's meeting was called to order at 7:56pm by the Chair, Mr. Risica.
2. Pledge of Allegiance led by Interim Town Manager, Bill Guindon.
3. Chairman's correspondence – Letter from PUD, all PUD customers will be receiving it.
4. Consideration of the minutes from July 25, 2016 meeting and August 1, 2016 workshop meeting. Motion made by Ms. Jamison and seconded by Mr. Summers to approve the minutes from July 25, 2016 meeting and August 1, 2016 workshop meeting. Motion passed 4-0.
5. Consideration of the following warrants:

Accounts Payable Warrants: 10 (\$16,259.97) 12 (\$17,630.47)

On a motion made by Ms. Jamison and seconded by Mr. Summers to approve accounts payable warrants: 10 (\$16,259.97) 12 (\$17,630.47) as presented. Motion passed 4-0.

Payroll Warrants: 9 (\$24,466.58) 11 (\$25,334.99)

On a motion made by Ms. Jamison and seconded by Mr. Buffington to approve payroll warrants: 9 (\$24,466.58) 11 (\$25,334.99) as presented. Motion passed 4-0.

10. Unfinished Business (20 min)

- b. Consideration and discussion to authorize the Interim Town Manager to sign the Purchase and Sale Agreement with Avesta Housing. On a motion made by Ms. Jamison and seconded by Mr. Summers to allow the Interim Town Manager to sign the Purchase and Sale Agreement with Avesta Housing. Motion passed 3-1-0 (Mr. Buffington voted no).
- c. Consideration and discussion of signing Phase II of the 2016 Safe Neighborhood Grant Program. On a motion made by Mr. Summers and seconded by Ms. Jamison to sign the documents for Phase II of the 2016 Safe Neighborhood Grant Program. Motion passed 4-0.

6. Licenses:

None

7. *Town Manager's Update*

a. **Safe Neighborhood Grant**

Chief Mowatt and Sergeant Dailey will be in attendance to address any questions or concerns that arise during the scheduled Public Hearing on the Safe Neighborhood Grant. The Public Hearing is the final component to meet Grant Guidance requirements.

b. **Mildred Fox School**

A Public Hearing will be held at the August 8, 2016 Select Board meeting followed by an opportunity to vote to authorize the Interim Town Manager to sign the Purchase and Sale Agreement with Avesta Housing.

c. **Community Policing Feedback**

Chief Mowatt was commended by Town residents for his actions while on foot patrol in Market Square. During a routine foot patrol Chief Mowatt found a commercial occupancy open and unlocked. The occupants were very appreciative of this patrol and set of eyes to help keep the building secure.

d. **Electric Vehicle Expo**

The Center for an Ecology Based Economy has confirmed a request to hold the 2nd annual electric vehicle expo in the parking lot behind the Paris town office on Saturday, September 10, 2016. The approximate public hours will be from 9 AM to 1 PM. The group would like to reserve the parking spots in front of the town office to use as a staging area for public test drives of electric vehicles and for displaying signage and displays to attract attention to the expo being held behind the building. They plan on having for the public test drives that will navigate through the town in a loop, preferably using only right hand turns. Prior to submitting this request before the Select Board I have requested a certificate of Insurance coverage to avoid Town liability. The Ecology Based Economy group will be required to coordinate with the Police, Fire and Highway Department on access and traffic flow during the event.

e. **Fire Department Responses**

The Paris Fire Department responded to 3 major fires during the past week in Sumner, Norway and West Paris. The fire in Sumner resulted in 3 civilian injuries and the Paris Fire Engine broke down at the scene (Air system issue). The apparatus was repaired prior to returning to Paris. No firefighters were injured. The fire in Norway at an apartment building displaced several residents. Despite the heat, humidity and difficult building construction and limited staff resources no firefighters were injured. Due to the challenges limited staffing availability and high humidity fire units from 16 departments as far away as Auburn and Lewiston responded to the scene. The Wildland Fire in West Paris was controlled before reaching any structures.

f. **Town of Paris Cell Phones**

Department Heads met with a Cell Phone Vendor on Tuesday August 2, 2016 to review a proposal for cell phone service. Based on the initial assessment the Vendor may be able to save the Town of Paris a significant amount of money annually. The Vendor is able to provide a state bid quote. It is hoped to bring the issue before the Select Board at the August 22, 2016 meeting.

g. **Highway Department Troubleshooting**

Highway Department Director Jamie Hutchinson and I assisted 3 residents in troubleshooting some long time road issues. Fortunately, the troubleshooting solutions are a limited expense for the Town.

h. **PUD Property Transfer**

I am still waiting to receive a letter from the Paris Utility District regarding the final steps of transferring the Paris Hill Road Property to the Town of Paris. Upon receipt of the letter I will be able to verify our insurance coverage parameters with MMA Risk Management. I do not anticipate having the letter until after August 8, 2016 when the PUD Manager returns from vacation.

i. **Cleaning Services**

I have requested that the Janitorial services provider submit a proof on insurance coverage of later than August 22, 2016. I have requested the Town's legal counsel to review a draft service contract used by another municipality to ensure the Town's interest is addressed in the services.

j. **Fire Station Bond Refinancing**

The Fire Station Bond Refinancing Application was approved by the Maine Municipal Bond Bank on July 27, 2016. We have submitted the documentation required to accept the refinancing.

k. Department of Labor Overtime Ruling

A job classification audit review has been conducted to ensure compliance with the US Department of Labor December 1, 2016 Overtime Ruling. I will schedule an Executive Session with the Select Persons on August 22, 2016 to discuss my findings and implications for the Town to ensure compliance.

l. Firefighting Training Course at the Oxford Hills Comprehensive High School

A meeting was held with a representative of MSAD #17 on August 3, 2016 to discuss the proposed High School Firefighting program at Oxford Hills Comprehensive High School. The meeting was very positive. There is a strong possibility that the program may be able to begin as early as this fall or no later than the 2nd semester of the school year. The fire department representatives will be meeting the week of August 8, 2016 to discuss standardized Junior Firefighter policies to assist in the support of the High School Firefighting program.

m. Town Safety Committee Meeting

The Town Safety Committee meeting was held on Thursday July 28, 2016. Topics of discussion included Employee Wellness event in August, Front Lobby and Counter Safety and Security, MMA Safety Grants for PD and Highway Department and Labor representative participation in the committee.

n. Meeting with Auditor

Our Auditor Bill Smith from RHR met with Bookkeeper Paula Locke and I participated in a briefing following the Audit to review our financial records. A report on the Audit will follow in the near future. One of the highlights from the briefing is that Mr. Hall recommended that all Grant applications be presented to the Select Board prior to submission. Mr. Hall will be meeting with Bookkeeper Paula Locke in November to assist in the set-up and transition in the Accounting software resources for the Town.

o. Wellness and Employee Recognition

Town Employees will be participating in a Wellness Educational event on August 17, 2016 at 7:00 a.m. at the Paris Fire Station. MMA Risk Management has provided a grant for the Wellness Educational event. A component of the event will be an opportunity to recognize Town employees who have completed 5 or more years of service.

Mr. Guindon informed the Board and the residents on these items. Listen to the tape for full dialogue.

8. Citizen's Comments

Listen to the tape for full dialogue.

9. Select Board Comments

Ms. Jamison had a few concerns, questions, comments:

- She received a complaint about a resident is trying to sell their house and their neighbors house looks like a dump, who would take care of this complaint?
- Ditching, they look really deep?
- Irrigation in Moore Park, where is the Town with that?
- Letter from the Hartford/Sumner Elementary Teacher on how Mr. Bracy spoke to them.
- Fireworks – workshop on August 15, 2016 at 7pm at the Town Office.
- Where are we with the MDOT/Market Square project?
- Weeds on the curbing.
- Have we received anyone for the School Board opening?
- Where are we with replacing the "Welcome to Paris" signs?
- Minutes on the website.

10. Unfinished Business

- a.** Consideration and discussion of billing for the Fire Department.
This was a discussion only amongst the Board members. The Board members did request to have more information, and to see if a rep from Pace would be available.
- b.** Consideration and discussion to authorize the Interim Town Manager to sign the Purchase and Sale Agreement with Avesta Housing. Moved up to after article 5 "warrants".
- c.** Consideration and discussion of signing Phase II of the 2016 Safe Neighborhood Grant Program.
Moved up to after article 5 "warrants".

11. New Business

- a. Consideration and discussion of Economic Development for the Town.
This was a discussion only amongst the Board members. The Board did ask if the Town Manager could get Mr. Holmes who is the Director of Economic Development of Oxford County to come and speak with the Board on this matter.
- b. Consideration and discussion of the Select Board goals for 2016/2017. The Board agreed on consensus to discuss this item at a workshop to be held on August 15, 2016 at 7pm at the Town Office.
- c. Consideration and discussion of voting for a Vice President and Executive Committee Member for the Maine Municipal Association. On a motion made by Ms. Jamison and seconded by Mr. Summers to vote ballot as presented. Motion passed 4-0.
- d. Consideration and discussion on signing a warrant for a special election. On a motion made by Ms. Jamison and seconded by Mr. Buffington to hold an election on November 8, 2016 with a paper ballot to fill the vacant Select Board seat. Motion passed 4-0.

ADJOURNMENT –

On a motion made by Ms. Jamison and seconded by Mr. Summers the meeting was adjourned at 9:15pm. Everyone was in favor!

Elizabeth Knox, Town Clerk/Secretary

Approval; Board of Selectpersons, Town of Paris, this 22nd day of August, 2016

Name	Signature
Michael Risica	
someone	
Janet Jamison	
Christopher Summers	
C. Scott Buffington	

**Town of Paris
33 Market Square
South Paris, Maine 04281**

Minutes

Workshop Selectmen Meeting

Date and Time: Monday, August 15, 2016

Location: Paris Town Office

Enter into Executive Session; Pursuant to Title 1 M.S.R.A §405(6)(A) to discuss a personnel matter.

On a motion made by Ms. Jamison and seconded by Mr. Summers to enter into executive session, pursuant to Title 1 M.S.R.A §405(6)(A) to discuss a personnel matter at 6:33 pm. No vote to exit executive session. No action taken, at this time.

1. Call to order by Chair of the Board at 7:11pm.
2. Pledge of Allegiance to the flag led by the Chair of the Board.
3. Presentation from the Director of Pace Ambulance. Mr. Hand, the Director of Pace made a presentation to the Board members and the residents that where present. Listen to the tape for full dialogue.
4. **Unfinished Business**
 - a. Discussion on Fire Works Ordinance. The Board members discussed this issue amongst themselves, Selectmen Risica offered to put a Fireworks Ordinance together, and let the rest of Board review for input.
 - b. Discussion on Select Board goals for 2016/2017. The Board members discussed the goals for the Town amongst themselves, and talked about many good ideas to promote the Town of Paris. The task set at hand was that each member of the Board would bring three ideas back on ways to: Money Saving ideas for the Town, Encourage Economic Development and a way to promote a sense of community pride.

ADJOURNMENT –

On a motion made by Mr. Summers and seconded by Ms. Jamison the meeting adjourned at 8:30 pm.
All Board members in favor!

Elizabeth Knox, Town Clerk/Secretary

Approval;

Board of Selectpersons, Town of Paris, this **22nd** day of **August, 2016**

Name	Signature
Michael Risica	
Someone	
Janet Jamison	
Christopher Summers	
C. Scott Buffington	

Warrant Recap

Warrant 15

Vendor-----	Amount	Account-----
00231 ABC RUBBISH, INC.	30.00	POLICE DEPT / POLICE DEPT. - REPAIR/MAINT / RUBB.REMOVAL
00231 ABC RUBBISH, INC.	30.00	ADMIN. / GEN. ADMIN - REPAIR/MAINT / RUBB.REMOVAL
00949 ADMIRAL FIRE & SAFETY, INC	128.90	POLICE DEPT / POLICE DEPT. - OPERATING / UNIFORMS
00949 ADMIRAL FIRE & SAFETY, INC	29.95	POLICE DEPT / POLICE DEPT. - OPERATING / UNIFORMS
01361 COLLINS BUILDING AND REMODELING	650.00	POLICE DEPT / POLICE DEPT. - REPAIR/MAINT / BLDG
01154 COMMUNICATION CONSULTING	179.90	POLICE DEPT / POLICE DEPT. - COMMUN. / RADIOS
01154 COMMUNICATION CONSULTING	255.00	POLICE DEPT / POLICE DEPT. - COMMUN. / RADIOS
01568 EVERYTHING WAREHOUSE	586.00	POLICE DEPT / POLICE DEPT. - REPAIR/MAINT / BLDG
00110 HYGRADE BUSINESS GROUP	1,229.48	ADMIN. / GEN. ADMIN - COMMUN. / PRINTING
00041 M.S.A.D. #17	246,034.58	INTER-GOV'T / MSAD #17 - FEES / MSAD #17
00223 MAINE MUNICIPAL ASSOCIATION	110.00	BOARDS/COMM. / APPEALS BD. - OPERATING / OFFICE
00039 NPSW	21,833.33	SANITATION / N.P.S.W. - FEES / DISPOSAL FEE
00040 OXFORD COUNTY REGIONAL RECYCLING	1,157.17	SANITATION / O.C.R.S.W. - FEES / DISPOSAL FEE
01298 PAULA LOCKE	18.36	ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAVEL
00025 STATE OF MAINE, BMV	5,543.00	GEN'L GOV / B.M.V. FEES
00025 STATE OF MAINE, BMV	396.00	GEN'L GOV / TITLE FEES
00025 STATE OF MAINE, BMV	3,174.06	GEN'L GOV / MV SALES TAX
01186 W.H. DEMMONS, INC.	837.00	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG
01174 YANKEE FIRE AND RESCUE, INC.	655.00	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE
01174 YANKEE FIRE AND RESCUE, INC.	1,457.00	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE
01174 YANKEE FIRE AND RESCUE, INC.	343.97	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE
Prepaid Total--	0.00	
Current Total--	284,678.70	
Warrant Total--	284,678.70	

Warrant 16

Vendor-----	Amount	Account-----
00231 ABC RUBBISH, INC.	50.00	PARKS & REC / MOORE PARK - REPAIR/MAINT / RUBB.REMOVAL
00949 ADMIRAL FIRE & SAFETY, INC	923.10	POLICE DEPT / POLICE DEPT. - OPERATING / UNIFORMS
00949 ADMIRAL FIRE & SAFETY, INC	46.95	POLICE DEPT / POLICE DEPT. - OPERATING / UNIFORMS
01574 ALL TRAFFIC SOLUTIONS INC	4,295.00	SPEC REV / STA FAR GRAN
01471 AMCHAR WHOLESALE INC	500.26	POLICE DEPT / POLICE DEPT. - OPERATING / SAFETY EQUIP
00634 AMSTERDAM PRINTING & LITHO	297.56	ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE
01246 ANDROSCOGGIN BANK	40,937.71	DEBT SERVICE / HIGHWAY - DEBT SERVICE / TRACKLESS SW
01451 BERGERON PROTECTIVE CLOTHING LLC	54.00	FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.
00350 BLOW BROS.	82.00	PARKS & REC / BALLFIELD - UTILITIES / WATER
00350 BLOW BROS.	114.00	PARKS & REC / BALLFIELD - UTILITIES / WATER
00350 BLOW BROS.	82.00	PARKS & REC / BALLFIELD - UTILITIES / WATER
00005 C.N. BROWN	1,111.79	HWY SUMMER / HIGHWAY DEPT - OPERATING / DIESEL
00035 CENTRAL MAINE POWER	4,330.84	UNCLASSIFIED / STREET LIGHT - PUB. SAFETY / ST/TRAF.LITE
00035 CENTRAL MAINE POWER	36.80	UNCLASSIFIED / STREET LIGHT - PUB. SAFETY / ST/TRAF.LITE
00035 CENTRAL MAINE POWER	20.87	PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY
00035 CENTRAL MAINE POWER	16.71	PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY
00035 CENTRAL MAINE POWER	67.58	ADMIN. - FOX SCHOOL
00894 DAVE'S SMALL ENGINE REPAIR	53.94	FIRE DEPT. / FIRE DEPT - OPERATING / VEHICLE GAS
00008 FIRE TECH & SAFETY OF N.E.,INC	440.00	FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.
00008 FIRE TECH & SAFETY OF N.E.,INC	86.23	FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.
01158 GOLDEN MOUNTAIN OUTFITTERS	59.99	POLICE DEPT / POLICE DEPT. - OPERATING / UNIFORMS
01441 JP MORGAN CHASE BANK	341.88	GEN'L GOV / R/E TAXES 17
00448 LAKE REGION AWARDS	31.10	POLICE DEPT / POLICE DEPT. - OPERATING / UNIFORMS
00061 M.M.E.H.T.	4,766.36	ADMIN. / GEN. ADMIN - BENEFITS / HEALTH INS
00061 M.M.E.H.T.	6,412.85	POLICE DEPT / WAGES/BENS - BENEFITS / HEALTH INS
00061 M.M.E.H.T.	8,013.78	HWY SUMMER / HIGHWAY DEPT - BENEFITS / HEALTH INS
00061 M.M.E.H.T.	4,210.77	GEN'L GOV / HEALTH/DENT.
00061 M.M.E.H.T.	163.48	ADMIN. / GEN. ADMIN - BENEFITS / DENTAL INS
00061 M.M.E.H.T.	286.09	POLICE DEPT / WAGES/BENS - BENEFITS / DENTAL INS
00061 M.M.E.H.T.	204.35	HWY SUMMER / HIGHWAY DEPT - BENEFITS / DENTAL INS
00061 M.M.E.H.T.	587.67	GEN'L GOV / HEALTH/DENT.
00061 M.M.E.H.T.	471.12	GEN'L GOV / I.P.P.
00061 M.M.E.H.T.	13.95	ADMIN. / GEN. ADMIN - BENEFITS / HEALTH INS
00061 M.M.E.H.T.	129.63	GEN'L GOV / HEALTH/DENT.
00747 MEMPHIS EQUIPMENT	605.33	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE
00034 MOWATT, HARTLEY H. JR	50.00	POLICE DEPT / POLICE DEPT. - TRAIN/TRAVEL / TRAINING
00033 OXFORD COUNTY EAST	228.00	ADMIN. / GEN. ADMIN - GEN SUPPLIES / LIEN FILINGS
00456 Oxford Networks	123.72	ADMIN. / GEN. ADMIN - UTILITIES / TELEPHONE
00456 Oxford Networks	142.77	POLICE DEPT / POLICE DEPT. - COMMUN. / TELEPHONE
00456 Oxford Networks	35.63	HWY SUMMER / TOWN GARAGE - COMMUN. / TELEPHONE
00456 Oxford Networks	96.38	FIRE DEPT. / FIRE DEPT - COMMUN. / TELEPHONE
00491 P.D.Q. DOOR COMPANY INC.	385.00	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG
00189 RESPONSIBLE PET CARE	44.00	UNCLASSIFIED / A/C SERVICES - UNCLASSIFIED / A/C CATS
00189 RESPONSIBLE PET CARE	22.00	UNCLASSIFIED / A/C SERVICES - UNCLASSIFIED / A/C CATS

Warrant Recap

Warrant 16

Vendor-----	Amount	Account-----
01236 RICOH USA, INC	10.30	POLICE DEPT / POLICE DEPT. - REPAIR/MAINT / EQUIPMENT
00019 RIPLEY & FLETCHER	19.78	POLICE DEPT / 2013 FORD TA - REPAIR/MAINT / VEHICLE
00019 RIPLEY & FLETCHER	8.84	POLICE DEPT / 2013 FORD TA - REPAIR/MAINT / VEHICLE
01573 SHIRLEY JOHNSON	50.00	POLICE DEPT / POLICE DEPT. - TRAIN/TRAVEL / TRAINING
00025 STATE OF MAINE, BMV	3,064.00	GEN'L GOV / B.M.V. FEES
00025 STATE OF MAINE, BMV	297.00	GEN'L GOV / TITLE FEES
00025 STATE OF MAINE, BMV	1,369.62	GEN'L GOV / MV SALES TAX
01203 THE UNIVERSITY OF MAINE	220.00	UNCLASSIFIED / GENRL GOV'T - GEN SUPPLIES / CONTINGENCY
01292 Treasurer State of Maine	15.09	PARKS & REC / MISC - OPERATING / MISC
00106 VETERINARY SUPPORT SERVICES	12.60	UNCLASSIFIED / A/C SERVICES - UNCLASSIFIED / A/C CATS
01174 YANKEE FIRE AND RESCUE, INC.	203.00	FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE
Prepaid Total--	0.00	
Current Total--	86,243.42	
Warrant Total--	86,243.42	