## TOWN OF PARIS BOARD OF SELECTMEN

Tuesday, October 24, 2016 PARIS TOWN OFFICE – 6:30 pm

Special Town Meeting – 6:30pm

## Public Hearing on Liquor License

To hear questions and comments regarding a liquor license and special entertainment application for Stars & Strikes Bowling Center, 108 Park Street, South Paris, ME.

## **Public Hearing on Referendum Questions**

To hear questions and comments regarding the termination of the Oxford County Regional Recycling Corporation. The Board will also hear questions and comments in regards to changing from a traditional open town meeting to a secret ballot referendum to be held in June.

- 1. Call to Order by the Chair of the Board.
- 2. Pledge of Allegiance to the flag led by the Town Manager.
- 3. Chairman's correspondence.
- 4. Consideration of the minutes of October 11, 2016 meeting.
- Consideration of the following warrants: (5 min)

Accounts Payable Warrants: 35 (\$271,796.45) 37 (\$45,801.73)

Payroll Warrants: 34 (\$23,995.36) 36 (\$25,683.02)

- 6. Licenses: (10 min)
  - Consideration and Discussion for a Liquor License and Special Entertainment renewal for Stars and Strikes Bowling Center, 108 Park Street, South Paris, ME 04281.
    (Please remember to sign with a blue pen)
- 7. Town Manager's Update (10 min)
- a. Fiscal '16 Audit Update: We have received a draft of the audit report. Paula and I are meeting with our auditor Bill Hall from RHR Smith & Company on Thursday Nov 10<sup>th</sup>. Following that meeting and final tweaks, it is my understanding that the final audit report will be issued. Once we receive the final report, I will ask the board to schedule a workshop to review the audit and our current financial status.
- **b.** Meeting with Norway Town Manager: I recently met with David Holt to discuss many wide ranging issues. And we both agreed that it is important for the towns of Norway and Paris to continue to work together in ways both large and small that are mutually beneficial.
- 8. Citizen's Comments (20 min)
- 9. Select Board Comments (10 min)
- 10. Unfinished Business (20 min)

### 11. New Business (15 min)

- **a.** Consideration and discussion of closing the office on November 8, 2016 so the clerks can work the election.
- b. Consideration and discussion of appointing the Town Manager as the Road Commissioner.
- **c.** Consideration and discussion of accepting the resignation of Robert Kirchherr from the Budget Committee, and elevate Richard Penley to a full member.
- d. Consideration and discussion of applying for a Grant for the 1 Paris Hill property.
- 12. Enter into Executive Session; Pursuant to Title 1 M.S.R.A §405(6)(A) to discuss a personnel matter concerning Union Negations.

## Adjournment

## Additional Information -

## Up and coming dates to mark on your calendars -

- Elections –November 8, 2016 8am -8pm at the Paris Fire Station
- Selectmen Meeting November 14, 2016 7pm at the Paris Town Office
- Selectmen Meeting November 28, 2016 7pm at the Paris Town Office

## Current vacancies on Boards/Committees:

- Appeals Board 5 full members, 2 alternate members
- Planning Board 2 alternates
- OCRR 1 alternate
- Policy & Procedure Committee 2 full members
- Paris Road Committee 2 full members
- Budget Committee 1 alternate member
- Economic Development Committee 5 full members, 2 alternate members

## Pending Items:

- ✓ JR Firefighter program
- ✓ Sign design contest for a new "Welcome to Paris"
- ✓ Social Media Policy
- ✓ Christmas light Policy

### Town of Paris 33 Market Square South Paris, Maine 04281

#### Minutes

#### Selectmen's Meeting

Date and Time: Tuesday, October 11, 2016

Location: Paris Town Office

- 1. The Selectmen's meeting was called to order at 7:00pm by the Chair, Mr. Risica. Board members who were present: Mr. Risica, Mr. Summers, Mr. Buffington and Ms. Jamison. Ms. Jamison arrived at 8pm.
- 2. Pledge of Allegiance led by Town Manager, Vic Hodgkins.
- 3. Chairman's correspondence None

#### These two items where moved -

11d. Consideration and discussion of a PortaCount Pro Respirator Fit Tester for the Fire Department. The Town Manager and Capitan Mark Blaquiere from the Paris Fire Department gave a presentation to the residents and Select Board members. Motion made by Mr. Summers and seconded by Mr. Buffington to approve the expense to purchase the equipment with the understanding of the other 12 towns putting towards the purchase. Motion passed 3-0.

11c. Consideration and discussion of Special Town Meeting Warrant for October 24, 2016. On a motion made by Mr. Summers and seconded by Mr. Buffington to hold a Special Town Meeting on October 24, 2016 at 6:30pm, and approve the recommended amount of \$737,000.00 to apply for a Bond to pay for the Stormwater Separation and \$64,000.00 to pay for the upfront engineering cost for the catch basin project with general surplus money. Motion passed 3-0.

- 4. Consideration of the minutes of September 26, 2016 meeting. Motion made by Mr. Buffington and seconded by Mr. Summers to approve the minutes from September 26, 2016 meeting. Motion passed 3-0.
- 5. Consideration of the following warrants:

Accounts Payable Warrants: 31 (\$385,466.64) 33 (\$24,072.38)

On a motion made by Mr. Buffington and seconded by Mr. Summers to approve accounts payable warrants: 31 (\$385,466.64) 33 (\$24,072.38) as presented. Motion passed 3-0

Payroll Warrants: 29 (\$23,886.96) 30 (\$15,533.42) 32 (\$26,358.10)

On a motion made by Mr. Buffington and seconded by Mr. Summers to approve payroll warrants: 29 (\$23,886.96) 30 (\$15,533.42) 32 (\$26,358.10) as presented. Motion passed 3-0.

### 6. Licenses:

None

#### 7. Town Manager's Update

- a. Actual Expense to Budget Update: I have begun reviewing all departmental expenses and comparing them on a prorated basis to see where we stand after 13 weeks. I can report that Admin expenses are currently \$4,400 less than budgeted with most of the savings coming from employee lines.
- b. **TIF Update**: Matt Eddy has just about completed his review of our current TIF situation. I have asked that he provide the board with a full update of his findings sometime after the Nov. 8<sup>th</sup> election.
- c. Moore Park Use Form & Keys: I have asked Liz to revise the current Use form application. We are creating an improved process for handling these requests. I have also purchased a few extra keys to the power box. Selected personnel will now have a key.
- d. Direct Deposit Payroll: We hope to have all personnel on direct deposit by the end of October.
- e. Billings Bridge Update: The MDOT held a preliminary hearing on replacing the bridge on September 28<sup>th</sup>. The basic game plan is to come back to the town with a project proposal next April. From there, final plans will be created and the bridge work should take place in the spring/summer of 2018. This project will be paid for with 80% Federal and 20% State funds.

- f. CEO Update: The search continues. It should be noted that folks who need CEO services should contact Jerry Samson at the town office.
- g. Economic Development Committee Update: We are still looking for citizens to join, please see Liz for an application.
- h. Safe Neighborhood Grant Update
- i. Wood Pellet Bidding \$47.00 per barrel On a motion made by Mr. Buffington and seconded by Mr. Summers to put the wood pellets out to bid for \$47.00 per barrel. Motion passed 3-0.
- j. Election Update
- k. Public Safety Open House 10/15/2016 9am to 1pm at the Paris Fire Station

Mr. Hodgkins informed the Board and the residents on these items. Listen to the tape for full dialogue.

## 8. Citizen's Comments

Listen to the tape for full dialogue.

#### 9. Select Board Comments

No comments for this meeting

#### 10. Unfinished Business

a. Consideration and discussion of setting a date(s) for a public hearing regarding the two referendum questions. On a motion made by Ms. Jamison and seconded by Mr. Buffington to hold the public hearing on October 24, 2016 prior to the Selectmen meeting. Motion passed 4-0.

#### 11. New Business

- a. Consideration and discussion of approving the Non Standard use of Public Roads and Property for: Richard Colpitts Aspire Higher March, John Williams Oxford Hills Chamber annual Christmas parade, Chris Summers Rotary Toll Road, and Rick Little Halloween Event. Discussion only no action taken. Town Manager has the authority to sign off on these forms.
- b. Consideration and discussion of approving the Special Town Meeting Warrant for November 8, 2016. On a motion made by Ms. Jamison and seconded by Mr. Buffington to sign the special town meeting warrant for November 8, 2016. Motion passed 4-0
- c. Consideration and discussion of Special Town Meeting Warrant for October 24, 2016. *Moved to beginning of the meeting.*
- d. Consideration and discussion of a PortaCount Pro Respirator Fit Tester for the Fire Department. Moved to beginning of the meeting.

#### ADJOURNMENT -

On a motion made by Mr. Summers and seconded by Mr. Buffington the meeting was adjourned at 9:10pm. Everyone was in favor!

| Elizabeth Knox, | Town | Clerk/Secretary       |
|-----------------|------|-----------------------|
|                 |      | o.o.i.a o o oi otal y |

Approval; Board of Selectpersons, Town of Paris, this 24th day of October, 2016

| Name                | Signature |
|---------------------|-----------|
| someone             |           |
| someone             |           |
| Janet Jamison       |           |
| Christopher Summers |           |
| C. Scott Buffington |           |

| Vendor                           | Amount     | Account  |
|----------------------------------|------------|--|
| 00231 ABC RUBBISH, INC.          | 30.00      | POLICE DEPT / POLICE DEPT REPAIR/MAINT / RUBB.REMOVAL    |
| 00231 ABC RUBBISH, INC.          | 30.00      | ADMIN. / GEN. ADMIN - REPAIR/MAINT / RUBB.REMOVAL        |
| 00949 ADMIRAL FIRE & SAFETY, INC | 64.61      | POLICE DEPT / POLICE DEPT OPERATING / UNIFORMS           |
| 00949 ADMIRAL FIRE & SAFETY, INC | 59.95      | POLICE DEPT / POLICE DEPT OPERATING / UNIFORMS           |
| 00871 ADVANCE AUTO PARTS         | 2.75       | HWY SUMMER / HIGHWAY DEPT - OPERATING / EQUIP CONTRA     |
| 00871 ADVANCE AUTO PARTS         | 23.28      | HWY SUMMER / HIGHWAY DEPT - OPERATING / EQUIP CONTRA     |
| 00376 AFLAC                      | 233.09     | GEN'L GOV / AFLAC CANCER                                 |
| 00376 AFLAC                      | 327.48     | GEN'L GOV / AFLAC-ACCIDE                                 |
| 00376 AFLAC                      | 259.22     | GEN'L GOV / AFLAC HOSP                                   |
| 00376 AFLAC                      | 264.79     | GEN'L GOV / AFLAC-DISABI                                 |
| 00376 AFLAC                      | 157.30     | GEN'L GOV / AFLAC SPECIF                                 |
| 00376 AFLAC                      | 109.09     | GEN'L GOV / AFLAC-LIFE                                   |
| 01482 BRUCE A MANZER INC         | 199,599.71 | CAPITAL FUND / ROAD RECON UNCLASSFIED / ROAD CONSTR      |
| 00035 CENTRAL MAINE POWER        | 4,603.14   | UNCLASSIFIED / STREET LIGHT - PUB. SAFETY / ST/TRAF.LITE |
| 00894 DAVE'S SMALL ENGINE REPAIR | 64.73      | HWY SUMMER / HIGHWAY DEPT - OPERATING / EQUIP CONTRA     |
| 01050 DOUBLE T ENTERPRISES, INC  | 99.54      | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG          |
| 00494 GRAINGER                   | 52.75      | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.         |
| 00060 JEWELL TIRE CENTER INC     | 49.06      | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / TIRES         |
| 00112 LEWISTON DAILY SUN         | 30.15      | UNCLASSIFIED / GENRL GOV'T - UNCLASSFIED / ADVERTISING   |
| 00033 OXFORD COUNTY EAST         | 361.00     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / LIEN FILINGS        |
| 00068 OXFORD LAUNDRY SERVICES    | 60.40      | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES    | 60.40      | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES    | 60.40      | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES    | 60.40      | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00069 PARIS FARMERS UNION        | 7.95       | FIRE DEPT. / FIRE DEPT - OPERATING / OFFICE              |
| 00069 PARIS FARMERS UNION        | 14.31      | POLICE DEPT / POLICE DEPT REPAIR/MAINT / BLDG            |
| 00069 PARIS FARMERS UNION        | 7.29       | POLICE DEPT / POLICE DEPT REPAIR/MAINT / BLDG            |
| 00070 PARIS UTILITY DISTRICT     | 128.52     | ADMIN FOX SCHOOL   |
| 00070 PARIS UTILITY DISTRICT     | 41,980.30  | UNCLASSIFIED / FIRE PROTECT - PUB. SAFETY / HYDRANTS     |
| 00070 PARIS UTILITY DISTRICT     | 11,341.54  | UNCLASSIFIED / STORM WATER - UTILITIES / WATER           |
| 00070 PARIS UTILITY DISTRICT     | 73.82      | HWY SUMMER / TOWN GARAGE - UTILITIES / WATER             |
| 00070 PARIS UTILITY DISTRICT     | 346.94     | FIRE DEPT. / FIRE STATION - UTILITIES / WATER            |
| 00070 PARIS UTILITY DISTRICT     | 124.08     | FIRE DEPT. / FIRE STATION - UTILITIES / SEWER            |
| 00070 PARIS UTILITY DISTRICT     | 48.99      | POLICE DEPT / PD STATION - UTILITIES / WATER             |
| 00070 PARIS UTILITY DISTRICT     | 124.08     | POLICE DEPT / PD STATION - UTILITIES / SEWER             |
| 00071 PARK STREET PRESS          | 24.95      | POLICE DEPT / POLICE DEPT GEN SUPPLIES / OFFICE          |
| 01298 PAULA LOCKE                | 260.09     | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAVEL              |
| 00017 PIKE INDUSTRIES, INC.      | 302.40     | HWY SUMMER / HIGHWAY DEPT - OPERATING / COLD PATCH       |
| 00189 RESPONSIBLE PET CARE       | 88.00      | UNCLASSIFIED / A/C SERVICES - UNCLASSFIED / A/C CATS     |
| 01236 RICOH USA, INC             | 13.55      | POLICE DEPT / POLICE DEPT REPAIR/MAINT / EQUIPMENT       |
| 01116 ROBERTS, MALCOLM & THERESA | 80.00      | POLICE DEPT / POLICE DEPT REPAIR/MAINT / CLEANING SUP    |
| 01116 ROBERTS, MALCOLM & THERESA | 50.00      | ADMIN. / GEN. ADMIN - REPAIR/MAINT / CLEANING SUP        |
| 01053 SAMSON, GERALD             | 125.28     | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / CEO/ASSESSOR        |
| 00025 STATE OF MAINE, BMV        | 3,793.50   | GEN'L GOV / B.M.V. FEES                                  |

# **Warrant Recap**

10/14/2016 Page 2

| Vendor                            | Amount     | Account  |
|-----------------------------------|------------|--|
| 00025 STATE OF MAINE, BMV         | 198.00     | GEN'L GOV / TITLE FEES                                 |
| 00025 STATE OF MAINE, BMV         | 3,555.66   | GEN'L GOV / MV SALES TAX                               |
| 01553 SUPERIOR CONCRETE           | 223.66     | HWY SUMMER / CATCH BASIN - REPAIR/MAINT / BASIN MAINT  |
| 00087 THE OXFORD GROUP            | 157.20     | UNCLASSIFIED / GENRL GOV'T - UNCLASSFIED / ADVERTISING |
| 00106 VETERINARY SUPPORT SERVICES | 14.40      | UNCLASSIFIED / A/C SERVICES - UNCLASSFIED / A/C CATS   |
| 00111 VIP DISCOUNT AUTO CENTER    | 22.87      | POLICE DEPT / 2015 FORD EX - REPAIR/MAINT / VEHICLE    |
| 01186 W.H. DEMMONS, INC.          | 183.00     | ADMIN. / GEN. ADMIN - REPAIR/MAINT / BLDG              |
| 01186 W.H. DEMMONS, INC.          | 339.00     | POLICE DEPT / POLICE DEPT REPAIR/MAINT / BLDG          |
| 01450 WEX BANK                    | 805.36     | POLICE DEPT / POLICE DEPT OPERATING / DIESEL           |
| 01450 WEX BANK                    | 471.00     | HWY SUMMER / HIGHWAY DEPT - OPERATING / VEHICLE GAS    |
| 01450 WEX BANK                    | 52.52      | FIRE DEPT. / FIRE DEPT - OPERATING / VEHICLE GAS       |
| 01450 WEX BANK                    | 68.00      | POLICE DEPT / POLICE DEPT OPERATING / DIESEL           |
| 01450 WEX BANK                    | 58.00      | HWY SUMMER / HIGHWAY DEPT - OPERATING / VEHICLE GAS    |
| 01450 WEX BANK                    | 48.95      | FIRE DEPT. / FIRE DEPT - OPERATING / VEHICLE GAS       |
| Prepaid Total                     | 0.00       |  |
| Current Total                     | 271,796.45 |  |
| Warrant Total                     | 271,796.45 |  |

| Vendor                                       |          | Account  |
|--|----------|--|
| 00231 ABC RUBBISH, INC.                      |          | HWY SUMMER / TOWN GARAGE - REPAIR/MAINT / RUBB.REMOVAL   |
| 01303 ADS ELECTRIC INC                       |          | PARKS & REC / B. FIELD MNT - REPAIR/MAINT / BALLFIELD    |
| 01434 ALADTEC INC                            |          | FIRE DEPT. / FIRE DEPT - REPAIR/MAINT / CONTRACTS        |
| 01592 ANDROSCOGGIN VALLEY COUNCIL            | 35.00    | ,                  |
| 00081 ATCO INTERNATIONAL                     | 362.50   | 7 - 201 - 3011110  |
| 00536 BEDARD EXCAVATION                      | 360.00   | ,                  |
| 00536 BEDARD EXCAVATION                      | 420.00   | ,                  |
| 00439 BERNSTEIN SHUR                         | 6,068.82 | UNCLASSIFIED / GENRL GOV'T - PROF/LEGAL / ATTORNEY FEE   |
| 01590 BLAKE VANTOL                           | 75.00    | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.         |
| 01256 CENTRAL MAINE FIRE ATTACK SCHOOL<br>IN | 450.00   | FIRE DEPT. / FIRE DEPT - TRAIN/TRAVEL / TRAINING         |
| 00035 CENTRAL MAINE POWER                    | 34.59    | ADMIN FOX SCHOOL   |
| 00035 CENTRAL MAINE POWER                    | 38.18    | UNCLASSIFIED / STREET LIGHT - PUB. SAFETY / ST/TRAF,LITE |
| 00035 CENTRAL MAINE POWER                    | 18.09    | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY       |
| 00035 CENTRAL MAINE POWER                    | 15.00    | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY       |
| 00972 ELECTION SYSTEMS & SOFTWARE, INC       | 1,090.31 | ADMIN. / GEN. ADMIN - GEN SUPPLIES / ELECTIONS           |
| 01591 FRANCA AIAINSWORTH                     | 35.00    | BOARDS/COMM. / PLANNING BD UNCLASSFIED / BOARD EXPS      |
| 00061 M.M.E.H.T.                             | 3,305.66 | ADMIN. / GEN. ADMIN - BENEFITS / HEALTH INS              |
| 00061 M.M.E.H.T.                             | 7,748.48 | POLICE DEPT / WAGES/BENS - BENEFITS / HEALTH INS         |
| 00061 M.M.E.H.T.                             | 7,283.43 | HWY SUMMER / HIGHWAY DEPT - BENEFITS / HEALTH INS        |
| 00061 M.M.E.H.T.                             | 4,451.99 | GEN'L GOV / HEALTH/DENT.                                 |
| 00061 M.M.E.H.T.                             | 122.61   | ADMIN. / GEN. ADMIN - BENEFITS / DENTAL INS              |
| 00061 M.M.E.H.T.                             | 286.09   | POLICE DEPT / WAGES/BENS - BENEFITS / DENTAL INS         |
| 00061 M.M.E.H.T.                             | 163.48   | HWY SUMMER / HIGHWAY DEPT - BENEFITS / DENTAL INS        |
| 00061 M.M.E.H.T.                             | 617.35   | GEN'L GOV / HEALTH/DENT.                                 |
| 00061 M.M.E.H.T.                             | 459.37   | GEN'L GOV / I.P.P.                                       |
| 00061 M.M.E.H.T.                             | 48.15    | ADMIN. / GEN. ADMIN - BENEFITS / HEALTH INS              |
| 00061 M.M.E.H.T.                             | 129.63   | GEN'L GOV / HEALTH/DENT.                                 |
| 01254 MORRISON AND SYLVESTER                 | 836.93   | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE       |
| 00491 P.D.Q. DOOR COMPANY INC.               | 858.50   | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG          |
| 00491 P.D.Q. DOOR COMPANY INC.               | 1,459.50 | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG          |
| 00687 PINE TREE ENGINEERING, INC             | 1,703.76 | CAPITAL FUND / ROAD RECON UNCLASSFIED / ROAD CONSTR      |
| 01381 RHR SMITH & COMPANY                    | 400.00   | UNCLASSIFIED / GENRL GOV'T - PROF/LEGAL / ATTORNEY FEE   |
| 00535 STATE OF MAINE CHAPTER IAAO            | 40.00    | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAINING            |
| 00025 STATE OF MAINE, BMV                    | 3,173.50 | GEN'L GOV / B.M.V. FEES                                  |
| 00025 STATE OF MAINE, BMV                    | 132.00   | GEN'L GOV / TITLE FEES                                   |
| 00025 STATE OF MAINE, BMV                    | 583.00   | GEN'L GOV / MV SALES TAX                                 |
| 00044 TEAMSTERS UNION LOCAL 340              | 61.00    | GEN'L GOV / UNION DUES                                   |
| 00054 VERIZON WIRELESS SERVICES LLC          | 91.62    | ADMIN. / GEN. ADMIN - UTILITIES / CELLPHONE              |
| 00054 VERIZON WIRELESS SERVICES LLC          | 769.07   | POLICE DEPT / POLICE DEPT COMMUN. / CELL SERVICE         |
| 00054 VERIZON WIRELESS SERVICES LLC          | 91.63    | HWY SUMMER / TOWN GARAGE - COMMUN. / CELL SERVICE        |
| 00054 VERIZON WIRELESS SERVICES LLC          | 76.82    | FIRE DEPT. / FIRE DEPT - COMMUN. / CELL SERVICE          |
| 00054 VERIZON WIRELESS SERVICES LLC          | 109.48   | ADMIN. / GEN. ADMIN - UTILITIES / CELLPHONE              |
| 00054 VERIZON WIRELESS SERVICES LLC          | 221.35   | POLICE DEPT / POLICE DEPT COMMUN. / CELL SERVICE         |
|  |          |  |

# **Warrant Recap**

10/20/2016 Page 2

| Vendor                              | Amount   | Account   |
|-------------------------------------|----------|---|
| 00054 VERIZON WIRELESS SERVICES LLC | 104.78   | HWY SUMMER / TOWN GARAGE - COMMUN. / CELL SERVICE   |
| 00054 VERIZON WIRELESS SERVICES LLC | 101.98   | FIRE DEPT. / FIRE DEPT - COMMUN. / CELL SERVICE     |
| 01483 YANKEE EQUIPMENT              | 48.02    | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 01483 YANKEE EQUIPMENT              | 308.75   | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 01483 YANKEE EQUIPMENT              | 341.31   | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| Prepaid Total                       | 0.00     |   |
| Current Total 45                    | 5,801.73 |   |
| Warrant Total 45                    | 5,801.73 |   |