TOWN OF PARIS BOARD OF SELECTMEN

Monday, April 10, 2017 PARIS TOWN OFFICE - 7:00 pm

- 1. Call to Order by the Chair of the Board.
- 2. Pledge of Allegiance to the flag led by the Town Manager.
- 3. Chairman's correspondence.
- 4. Consideration of the minutes of March 27, 2017.
- 5. Consideration of the following warrants: (5 min)

Accounts Payable Warrants: 83 (\$19,476.30) and 85 (\$22,975.80)

Payroll Warrants: 82 (\$25,678.80) and 84 (\$30,296.95)

- 6. Licenses: (5 min)
 - a. Consideration and Discussion for a Liquor License and Special Entertainment renewal for Crazy Eights, Inc., DBA: Four Seasons Function Center, Crazy Eights Billiards and Mad Hatter, 187 Main Street, South Paris, ME 04281.

(Please remember to sign with a blue pen)

- 7. Town Manager's Update (20 min)
- a. Pre-Audit: Bill Hall was here last week working on the pre-audit process. The Actual audit is scheduled for the week of August 7th.
- **b.** AVCOG Meeting: Kathy and I attended last week's meeting. We rubbed some elbows, and learned a few things along the way.
- c. Safety Core: I have established a core group of employees to take the lead in all safety related matters. This group includes Liz, Paula, and Kingston. They will work with the safety committee and staff on safety education and implementation.
- **d.** Kudos: We're proud to say that Skip Mowatt has been nominated as the State of Maine EMA Director of the Year. We should know in the next week or so if he has been selected.
- 8. Citizen's Comments (10 min)
- 9. Select Board Comments (10 min)
- 10. Unfinished Business (20 min)
 - a. Consideration and discussion of the Unassigned Fund Balance.
- 11. New Business (30 min)
 - **a.** Consideration and discussion to Quitclaim property located on map R-04 lot 77.11 back to the owners.
 - **b.** Consideration and discussion to Quitclaim property located on map R-04 lot 31.1-ON back to the owners.

- Consideration and discussion of the election for the MMA Executive Committee and Vice President.
- **d.** Consideration and discussion of accepting Joan Moorehead's resignation from the 1 Paris Hill Committee.
- e. Consideration and discussion of authorizing the Oxford Trail Ryders to pass over Brett Hill Road, Bisco Road, Military Road, Elm Hill Road, Inman Road, Brook Road, Forest Hill Road, Durrell Hill Road, Parsons Road, East Oxford Street and Hebron Road (RT 119).
- f. Consideration and discussion of Economic Development Committee agenda items.
- g. Consideration and discussion on LED street lights.
- h. Consideration and discussion on setting up a budget meeting with the Town Manager.

Adjournment

Additional Information -

Up and coming dates to mark on your calendars -

- Selectmen Meeting April 24, 2017 7pm at the Paris Town Office
- Selectmen Meeting May 8, 2017 7pm at the Paris Town Office

Current vacancies on Boards/Committees:

- Appeals Board 3 full members, 2 alternate members
- Planning Board 2 alternates
- Policy & Procedure Committee 2 full members
- Paris Road Committee 2 full members
- Budget Committee 2 alternate member
- Economic Development Committee –2 alternate members
- 1 Paris Hill Committee 1 Full member

Pending Items:

✓ NONE

Town of Paris 33 Market Square South Paris, Maine 04281

Minutes

Selectmen's Meeting

Date and Time: Monday, March 27, 2017

Location: Paris Town Office

To hear questions and comments regarding a liquor license for Smokin' Dave's Backyard BBQ & Grill.

Ms. Jamison, Chair of the Select Board opened the public hearing up at 7:03pm. There were 6 residents in attendance. Hearing only one question/comment Ms. Jamison closed the public hearing at 7:04pm.

To hear questions and comments regarding a liquor license for Riverside Lodge and Sauna.

Ms. Jamison, Chair of the Select Board opened the public hearing up at 7:04pm. There were 6 residents in attendance. Hearing only one question/comment Ms. Jamison closed the public hearing at 7:05pm.

- The Selectmen's meeting was called to order at 7:00pm by the Chair, Ms. Jamison. Board members who were present: Ms. Jamison, Mr. Summers, Mr. Buffington, Mr. Brackett and Ms. Richardson.
- Pledge of Allegiance led by Town Manager, Vic Hodgkins.
- 3. Chairman's correspondence None
- Consideration of the minutes from March 13, 2017 meeting. Motion made by Mr. Summers and seconded by Mr. Brackett to approve the minutes from March 13, 2017 meeting. Motion passed 5-0.
- 5. Consideration of the following warrants:

Accounts Payable Warrants: 79 (\$8,053.35) and 81 (\$333,018.95)

Payroll Warrants: 78 (\$25,343.25) and 80 (\$27,131.70)

On a motion made by Ms. Richardson and seconded by Mr. Summers to accept Accounts Payable Warrants: 79 (\$8,053.35) and 81 (\$333,018.95) and Payroll Warrants: 78 (\$25,343.25) and 80 (\$27,131.70) as presented. After much discussion Ms. Richardson rescinded her motion and Mr. Summers rescinded his second. On a motion made by Mr. Brackett and seconded by Ms. Richardson to accept Accounts Payable Warrants: 79 (\$8,053.35) and 81 (\$333,018.95) and Payroll Warrants: 80 (\$27,131.70). Motion passed 5-0.

On a motion made by Mr. Summers and seconded by Ms. Richardson to accept Payroll Warrants: 78 (\$25,343.25) as presented. Motion passed 4-1-0 (Mr. Buffington voted no).

6. Licenses:

- a. Consideration and Discussion on a new Liquor License for David Nelson Jr, DBA: Smokin' Dave's Backyard BBQ & Grill, 3 Nichol Street, South Paris, ME 04281. On a motion made by Mr. Summers and seconded by Mr. Brackett to grant the liquor license to Smokin' Dave's. Motion passed 5-0.
- b. Consideration and Discussion on a renewal Liquor License for Jennifer McMahon, DBA: Riverside Lodge and Sauna, 20 Paris Hill Road, South Paris, ME 04281. On a motion made by Ms. Richardson and seconded by Mr. Summers to grant the liquor license to Riverside Lodge and Sauna. Motion passed 5-0.

7. Town Manager's Update

- a. Storm Water Separation Project: I met with Corey Lewis from the DEP and Rob Prue our engineer on March 15th and discussed the next several steps of the project. The timeline has been adjusted... if everything else goes well... it looks like we would break ground sometime late summer to early fall with project completion no late than late spring 2018.
- **b.** Alpine St. Sidewalk Project: I met with David Holt and Rob Prue last week concerning the Alpine St. sidewalk and road project. It looks like this might finally happen summer of 2018... stay tuned.
- c. Budget Committee: We are about two thirds through the budget season. We expect to have things wrapped up by mid-April.

- d. Econ Committee: I recently met with the Econ Committee. They would like to schedule a workshop with the board for Monday April 3rd to discuss ideas and duties. Action item on your agenda.
- e. Website Committee: Work is officially underway... this project will take many months to complete.
- f. Fox School Update: Avesta will be presenting to the planning board tomorrow evening.
- **g.** Reminder: Who would we like to dedicate the Annual Town Report to this year? Please let me know via email before the first meeting in May.
- h. Expense Detail Report: The Town Manager gave the Select Board a copy of the expense detail report for them to review.

Mr. Hodgkins informed the Board and the residents on these items. Listen to the tape for full dialogue.

8. Citizen's Comments

Listen to the tape for full dialogue.

9. Select Board Comments

 Mr. Buffington is glad that the Economic Development Committee is looking at the raw land behind the Middle School.

Listen to the tape for full dialogue.

10. Unfinished Business

- a. Consideration and discussion of the 1 Paris Hill Committee Charge. On a motion by Mr. Summers and seconded by Mr. Brackett to accept the Charge as written. Motion passed 5-0.
- b. Consideration and discussion of the bid ad for the privy in Moore Park. On a motion made by Mr. Summers and seconded by Ms. Richardson to accept the bid ad with correction to the wording. Motion passed 5-0.
- **c.** Consideration and discussion of the Unassigned Fund Balance Policy. Discussion only. Listen to the tape for full dialogue.

11. New Business

- a. Consideration and discussion of setting a workshop date with the Economic Development Committee. Discussion only on this agenda item, but the Board by consensus set the workshop for April 3, 2017 at 7pm at the Town Office.
- b. Consideration and discussion of giving the Economic Development Committee approval to run a town slogan contest. On a motion made by Ms. Jamison and seconded by Ms. Richardson to accept the proposal on the slogan contest. Motion passed 5-0.

ADJOURNMENT -

On a motion made by Mr. Summers and seconded by Mr. Brackett the meeting was adjourned at 9:00pm. Everyone was in favor!

Elizabeth Knox, Town Clerk/Secretary

Approval; Board of Selectpersons, Town of Paris, this 10th day of April, 2017

| Name | Signature |
|---------------------|-----------|
| Janet Jamison | |
| Christopher Summers | |
| C. Scott Buffington | |
| Kathleen Richardson | |
| Russell Brackett | |

Warrant 83

| Vendor | Amount | Account |
|--------------------------------------|----------|---|
| 01561 ALERE ESCREEN | | HWY SUMMER / HIGHWAY DEPT - OPERATING / CONT/DRUG |
| 00029 BIG RIG SHOP | | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP |
| 01249 BOSTON COLLEGE | 210.00 | TRUST FUNDS / Miriam O'Con |
| 01626 BOSTON UNIVERSITY | 400.00 | TRUST FUNDS / Miriam O'Con |
| 00035 CENTRAL MAINE POWER | 15.83 | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY |
| 00035 CENTRAL MAINE POWER | 17.15 | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY |
| 00977 CMC TECHNOLOGY GROUP | 125.93 | ADMIN. / GEN. ADMIN - UTILITIES / TELEPHONE |
| 00977 CMC TECHNOLOGY GROUP | 125.91 | POLICE DEPT / POLICE DEPT COMMUN. / TELEPHONE |
| 00977 CMC TECHNOLOGY GROUP | 125.91 | FIRE DEPT. / FIRE DEPT - COMMUN. / TELEPHONE |
| 00702 COMPLETE HYDRAULICS | 155.40 | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP |
| 01330 EASTERN SALT COMPANY INC | 5,691.57 | HWY SUMMER / HIGHWAY DEPT - OPERATING / SALT |
| 00809 ECI MATERIALS | 179.20 | HWY SUMMER / HIGHWAY DEPT - OPERATING / GRAVEL |
| 01204 FASTENAL COMPANY | 171.14 | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP |
| 00121 HANNAFORD BROS. | 39.86 | GEN. ASSIST. / SERVICES - OPERATING / WELLNESS |
| 01172 HARRIS COMPUTER SYSTEMS | 50.00 | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAINING |
| 01484 HOME DEPOT CREDIT SERVICES | 399.00 | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP. |
| 01484 HOME DEPOT CREDIT SERVICES | -70.89 | GEN'L GOV / AP CR MEMOS |
| 00007 HOWARD P. FAIRFIELD, INC. | 663.45 | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP |
| 00593 J & K SPORTING GOODS | 25.90 | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP |
| 01613 KINGSTON BROWN | 95.20 | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAINING |
| 00530 MODEM WAVS. INC | 480.00 | ADMIN. / GEN. ADMIN - REPAIR/MAINT / CONTRACTS |
| 00798 OCCUPATIONAL HEALTH CENTERS | 86.00 | HWY SUMMER / HIGHWAY DEPT - OPERATING / DIESEL |
| 00068 OXFORD LAUNDRY SERVICES | 50.75 | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS |
| 00068 OXFORD LAUNDRY SERVICES | 50.75 | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS |
| 00068 OXFORD LAUNDRY SERVICES | 60.40 | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS |
| 00068 OXFORD LAUNDRY SERVICES | 61.90 | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS |
| 00017 PIKE INDUSTRIES, INC. | 573.75 | HWY SUMMER / HIGHWAY DEPT - OPERATING / COLD PATCH |
| 01053 SAMSON, GERALD | 69.55 | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / CEO/ASSESSOR |
| 01627 SPECTRUM | 9.99 | POLICE DEPT / POLICE DEPT COMMUN. / TELEPHONE |
| 00025 STATE OF MAINE, BMV | 5,314.75 | GEN'L GOV / B.M.V. FEES |
| 00025 STATE OF MAINE, BMV | 363.00 | GEN'L GOV / TITLE FEES |
| 00025 STATE OF MAINE, BMV | 1,017.45 | GEN'L GOV / MV SALES TAX |
| 00206 STRATHAM TIRE, INC. | 78.00 | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / TIRES |
| 00206 STRATHAM TIRE, INC. | 674.74 | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / TIRES |
| 00206 STRATHAM TIRE, INC. | 124.00 | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / TIRES |
| 00206 STRATHAM TIRE, INC. | 1,171.36 | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / TIRES |
| 01116 T & T CLEANING AND MAINTENANCE | 100.00 | ADMIN. / GEN. ADMIN - REPAIR/MAINT / CLEANING SUP |
| 00754 TREASURER, STATE OF MAINE | 400.00 | HWY SUMMER / HIGHWAY DEPT - PROFESSIONAL / PERMITTING |
| 01587 VICTOR HODGKINS | 19.26 | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAVEL |
| 01186 W.H. DEMMONS, INC. | 183.00 | ADMIN. / GEN. ADMIN - REPAIR/MAINT / BLDG |
| | | |

Prepaid Total-- 0.00

Current Total-- 19,476.30

Paris 11:28 AM

Warrant Recap

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Warrant 83

Vendor----

Amount Account-----

Warrant Total--

19,476.30

Warrant Recap

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Warrant 85

| | | Warrant 05 |
|---|----------|--|
| Vendor | Amount | Account |
| 00569 AAA FIRE EXTINGUSHER | 97.00 | POLICE DEPT / POLICE DEPT REPAIR/MAINT / BLDG |
| 00949 ADMIRAL FIRE & SAFETY, INC | 450.30 | POLICE DEPT / POLICE DEPT OPERATING / UNIFORMS |
| 00949 ADMIRAL FIRE & SAFETY, INC | 219.80 | POLICE DEPT / POLICE DEPT OPERATING / UNIFORMS |
| 00005 C.N. BROWN | 261.33 | ADMIN. / GEN. ADMIN - UTILITIES / HEATING OIL |
| 00005 C.N. BROWN | 59.15 | POLICE DEPT / PD STATION - UTILITIES / HEATING OIL |
| 00005 C.N. BROWN | 833.23 | HWY SUMMER / TOWN GARAGE - UTILITIES / HEATING OIL |
| 00005 C.N. BROWN | 3,972.68 | HWY SUMMER / HIGHWAY DEPT - OPERATING / DIESEL |
| 01352 CENTRAL MAINE COMMUNITY COLLEGE | 210.00 | TRUST FUNDS / Mary Ripley |
| 01352 CENTRAL MAINE COMMUNITY COLLEGE | 400.00 | TRUST FUNDS / Mary Ripley |
| 01352 CENTRAL MAINE COMMUNITY COLLEGE | 400.00 | TRUST FUNDS / Mary Ripley |
| 00035 CENTRAL MAINE POWER | 44.52 | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY |
| 00035 CENTRAL MAINE POWER | 4,228.93 | UNCLASSIFIED / STREET LIGHT - PUB. SAFETY / ST/TRAF.LITE |
| 00035 CENTRAL MAINE POWER | 181.69 | POLICE DEPT / PD STATION - UTILITIES / ELECTRICITY |
| 00035 CENTRAL MAINE POWER | 163.13 | ADMIN. / GEN. ADMIN - UTILITIES / ELECTRICITY |
| 00035 CENTRAL MAINE POWER | 18.17 | HWY SUMMER / TOWN GARAGE - UTILITIES / ELECTRICITY |
| 00035 CENTRAL MAINE POWER | | HWY SUMMER / TOWN GARAGE - UTILITIES / ELECTRICITY |
| 00035 CENTRAL MAINE POWER | 964.93 | FIRE DEPT. / FIRE STATION - UTILITIES / ELECTRICITY |
| 01625 DIRIGO WIRELESS INC | 80.00 | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00008 FIRE TECH & SAFETY OF N.E., INC | 1,100.00 | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 01472 GREAT AMERICA FINANCIAL SVCS. | | ADMIN. / GEN. ADMIN - OPERATING / PARTS & SUPP |
| 01417 HILLYARD INC AND SUBSIDIARIES | 123.98 | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG |
| 00036 INLAND FISHERIES & WILDLIFE | 557.00 | GEN'L GOV / BOAT REG. |
| 00036 INLAND FISHERIES & WILDLIFE | 242.00 | GEN'L GOV / RV SALES TAX |
| 00036 INLAND FISHERIES & WILDLIFE | 137.00 | GEN'L GOV / IFW FEES |
| 00036 INLAND FISHERIES & WILDLIFE | 224.00 | GEN'L GOV / SNOMBL. REG. |
| 01128 J. PALMER & SONS PLUMBING & HEATING | 332.00 | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG |
| 00139 K.L. JACK | 270.00 | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP. |
| 01613 KINGSTON BROWN | | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / CEO/ASSESSOR |
| 00501 Morrison & Sylvester | 34.90 | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE |
| 00501 Morrison & Sylvester | | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE |
| 00501 Morrison & Sylvester | | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE |
| 00525 NEW ENGLAND ASSOC. OF CHIEFS | 60.00 | POLICE DEPT / POLICE DEPT TRAIN/TRAVEL / TRAINING |
| 01628 NORTHEAST BANK | 66.18 | ADMIN MISC REVENUE |
| 00069 PARIS FARMERS UNION | 45.98 | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG |
| 00069 PARIS FARMERS UNION | | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP. |
| 00792 PETTY CASH | | ADMIN. / GEN. ADMIN - REPAIR/MAINT / BLDG |
| 00792 PETTY CASH | | ADMIN. / GEN. ADMIN - OPERATING / PARTS & SUPP |
| 00792 PETTY CASH | | ADMIN. / GEN. ADMIN - REPAIR/MAINT / CONTRACTS |
| 00792 PETTY CASH | | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / DUES/SUBSCR. |
| 01236 RICOH USA, INC | | POLICE DEPT / POLICE DEPT REPAIR/MAINT / EQUIPMENT |
| 01627 SPECTRUM | | POLICE DEPT / POLICE DEPT COMMUN. / CELL SERVICE |
| 00025 STATE OF MAINE, BMV | | GEN'L GOV / B.M.V. FEES |
| 00025 STATE OF MAINE, BMV | | GEN'L GOV / TITLE FEES |
| | | |

Warrant Recap

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Warrant 85

| Vendor | Amount | Account |
|--------------------------------------|-----------|--------------------------|
| 00025 STATE OF MAINE, BMV | 169.40 | GEN'L GOV / MV SALES TAX |
| 00044 TEAMSTERS UNION LOCAL 340 | 387.00 | GEN'L GOV / UNION DUES |
| 01115 TREASURER, STATE OF MAINE | 6.00 | GEN'L GOV / BIRTH CERTIF |
| 01115 TREASURER, STATE OF MAINE | 124.00 | GEN'L GOV / DEATH CERTIF |
| 01115 TREASURER, STATE OF MAINE | 4.00 | GEN'L GOV / MARRIAGE CER |
| 01115 TREASURER, STATE OF MAINE | 4.00 | GEN'L GOV / MARRIAGE LIC |
| 00037 TREASURER, STATE OF MAINE-A/W | 173.00 | GEN'L GOV / DOG LICENSE |
| 00086 TREASURER, STATE OF MAINE-PLUM | 20.00 | GEN'L GOV / PLUMB. FEES |
| Downsid Tabel | | |
| Prepaid Total | 0.00 | |
| Current Total | 22,975.80 | |
| Warrant Total | 22,975.80 | |