# TOWN OF PARIS BOARD OF SELECTMEN

Monday, June 12, 2017 PARIS TOWN OFFICE - 6:30 pm

#### Executive Session - 6:30pm

Enter into Executive Session; Pursuant to Title 1 M.S.R.A §405(6)(D) to discuss Labor negotiations.

#### Public Hearing on Liquor License

To hear questions and comments regarding a renewal of a liquor license and special entertainment permit for Amanda Huotari, DBA: Celebration Barn Theater, 190 Stock Farm Road, South Paris, ME 04281.

- 1. Call to Order by the Chair of the Board.
- 2. Pledge of Allegiance to the flag led by the Town Manager.
- 3. Chairman's correspondence.
- 4. Consideration of the minutes of May 22, 2017.
- 5. Consideration of the following warrants: (5 min)

Accounts Payable Warrants: 99 (\$17,832.81), 101 (\$13,887.45) and 103 (\$30,873.16)

Payroll Warrants: 98 (\$23,168.49) and 102 (\$28,038.30)

## 6. Licenses: (15 min)

- A. Consideration and discussion on a renewal Liquor License and Special Entertainment permit for Amanda Huotari, DBA: Celebration Barn Theater, 190 Stock Farm Road, South Paris, ME 04281. (Please remember to sign with a blue pen)
- **B.** Consideration and discussion on a Special Entertainment permit for the Paris Hill Country Club, 455 Paris Hill Road, ME 04281.
- C. Consideration and Discussion for a once a month Game of Chance License (Texas Hold'em Poker Tournament) and a one day/once a month Liquor License for the next 6 months: July 7, 2017, August 3, 2017, September 1, 2017, October 6, 2017, November 3, 2017 and December 1, 2017 for the AMVETS Post 777, 58 East Main Street, South Paris, ME 04281.

(Please remember to sign with a blue pen)

#### 7. Town Manager's Update (20 min)

- a. Highway Congress: On June 1<sup>st</sup>, the highway staff and I attended the Highway Congress event in Skowhegan. It was a great chance to learn and rub elbows.
- b. MDOT Crosswalks and Sidewalks Workshop: Jamie, Jessie, and I attended. We learned a lot about the subject matter and I will be scheduling a meeting later this summer and fall with the MDOT to do a complete audit of our local roads as well as our crosswalks and sidewalks. Good news! Because we attended, the MDOT will give us another pair of the cross walk beacons. We are looking to install them at the Moore Park Post Office crossing. Stay tuned!
- c. Mil Rate Update: Homestead Exemption wrinkle.
- **d.** Western Avenue Traffic Island: Liz and I recently met with the folks from McLaughlin Gardens to work on a game plan for putting plantings in the islands.

- e. Parks & Rec: It is with regret that I inform you that Dana Chandler has stepped down as Chairman of Parks & Rec. They will elect a new chair at their next meeting.
- f. Road Construction Bids: Good news!
- 8. Citizen's Comments (10 min)
- 9. Select Board Comments (10 min)
- 10. Unfinished Business (15 min)
  - a. Consideration and discussion of approving the catch-basin bond.

## 11. New Business (20 min)

- **a.** Consideration and discussion on setting up and executive session on June 19, 2017 to discuss labor negotiations.
- b. Consideration and discussion of "Welcome to Paris" signs.
- c. Consideration and discussion on "Banners" for the town.

# **Adjournment**

## Additional Information -

Up and coming dates to mark on your calendars -

- Elections June 13, 2017 8am to 8pm Paris Fire Station
- > Town Meeting June 17, 2017 10am Paris Fire Station
- > Selectmen Meeting June 26, 2017 7pm at the Paris Town Office

## Current vacancies on Boards/Committees:

- Appeals Board 2 full members, 2 alternate members
- Planning Board 1 alternate
- Policy & Procedure Committee 2 full members
- Paris Road Committee 2 full members
- Budget Committee 2 alternate members
- Economic Development Committee –2 alternate members
- 1 Paris Hill Committee 1 Full member

## Pending Items:

✓ Moore Park Bathroom

## Town of Paris 33 Market Square South Paris, Maine 04281

#### Minutes

Selectmen's Meeting

Date and Time: Monday, May 22, 2017

Location: Paris Town Office

- The Selectmen's meeting was called to order at 7:00pm by the Chair, Ms. Jamison. Board members who were present: Ms. Jamison, Mr. Summers, Mr. Buffington, Mr. Brackett and Ms. Richardson.
- Pledge of Allegiance led by Town Manager, Vic Hodgkins.
- 3. Chairman's correspondence None
- Consideration of the minutes from May 8, 2017 meeting. Motion made by Mr. Brackett and seconded by Ms. Richardson to approve the minutes from May 8, 2017 meeting. Motion passed 5-0.
- Consideration of the following warrants:

Accounts Payable Warrants: 95 (\$352,468.87) and 97 (\$46,390.48)

Payroll Warrants: 94 (\$24,321.82) and 96 (\$23,485.74)

On a motion made by Ms. Richardson and seconded by Mr. Brackett to accept Accounts Payable Warrants: 95 (\$352,468.87) and 97 (\$46,390.48) and Payroll Warrants: 94 (\$24,321.82) and 96 (\$23,485.74) as presented. Motion passed 5-0.

#### 6. Licenses:

a. One-day Special Entertainment permit for the Paris Hill Country Club, 455 Paris Hill Road, South Paris, ME. On a motion made by Mr. Summers and seconded by Ms. Richardson to approve the one day permit. Motion passed 5-0.

#### 7. Town Manager's Update

- a. Highway Department: I'd like to take a moment and welcome Nate Meserve as our newest member of the highway department.
- b. Road Projects: This year's projects will soon be out for bid. We have tentatively scheduled the bid opening for Thursday June 8<sup>th</sup> at 9am.
- c. Catch Basin Project: Project plans have been turned over to the DEP for most of the affected catch basins. We are working on obtaining drainage easements where needed.
- d. TM Meetings: I have been making the rounds and meeting with several of the area Town Managers.
- e. Fox School Project: I met last week with Dana Totman, and Tyler Norod from Avesta Housing as we continue to work towards the finish line.
- f. Billings Bridge Hearing: We heard an update about the bridge project still slated for 2018 2019.
- g. Website: Small changes continue to take place on our current website. The committee met last week to continue the work.
- h. Expense Report Update: Week 46 of 52.
- i. Candidate Night: June 5, 2017, 7pm at the Paris Town Office.
- Quitclaim Deed: Quitclaim Deed for Advantage Auto Sales, 2 Paris Hill Road, South Paris, ME located on map U-14 lot 01.

On a motion made by Ms. Jamison and seconded by Mr. Summers to sign the Quitclaim deed. Motion passed 5-0.

Mr. Hodgkins informed the Board and the residents on these items. Listen to the tape for full dialogue.

# 8. Citizen's Comments

Listen to the tape for full dialogue.

## 9. Select Board Comments

 Ms. Jamison asked why there were no foot notes for the people's names that have the asterisks next to it in the prior town reports.

## 10. Unfinished Business

a. NONE

#### 11. New Business

- a. Consideration and discussion on signing off on the Public Roads and Property Non-Standard Use form for the Kiwanis Pancake Breakfast banner display. On a motion made by Mr. Brackett and seconded by Mr. Summers to approve the Public Roads and Property Non-Standard Use form for the Kiwanis Pancake Breakfast banner display. Motion passed 5-0.
- b. Consideration and discussion of signing off on the School Warrant and Notice of Election. On a motion made by Ms. Richardson and seconded by Mr. Summers to sign the School Warrant and Notice of Election. Motion passed 5-0.

#### ADJOURNMENT -

On a motion made by Mr. Summers and seconded by Mr. Brackett the meeting was adjourned at 7:45pm. Everyone was in favor!

Elizabeth Knox, Town Clerk/Secretary

Approval; Board of Selectpersons, Town of Paris, this 12th day of June, 2017

| Name                | Signature |
|---------------------|-----------|
| Janet Jamison       |           |
| Christopher Summers |           |
| C. Scott Buffington |           |
| Kathleen Richardson |           |
| Russell Brackett    |           |

| Vendor                                 |           | Account   |
|--|-----------|---|
| 00439 BERNSTEIN SHUR                   | 650.00    | Account   |
| 00439 BERNSTEIN SHUR                   |           | ,   |
| 00439 BERNSTEIN SHUR                   |           | UNCLASSIFIED / GENRL GOV'T - PROFESSIONAL / ATTORNEY    |
| 01637 BRANDON CARY                     |           | UNCLASSIFIED / GENRL GOV'T - PROFESSIONAL / ATTORNEY    |
|  |           | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES        |
| 00035 CENTRAL MAINE POWER              |           | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY      |
| 00035 CENTRAL MAINE POWER              |           | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY      |
| 01638 CRYSTAL LABBE                    |           | PARKS & REC / SOFTBALL - PROGRAMS / UMP FEES            |
| 01625 DIRIGO WIRELESS INC              |           | FIRE DEPT. / FIRE DEPT - COMMUN. / RADIOS               |
| 01625 DIRIGO WIRELESS INC              |           | FIRE DEPT. / FIRE DEPT - COMMUN. / RADIOS               |
| 00008 FIRE TECH & SAFETY OF N.E.,INC   |           | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.        |
| 00008 FIRE TECH & SAFETY OF N.E.,INC   |           | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.        |
| 01639 FIRSTLIGHT                       |           | HWY SUMMER / TOWN GARAGE - COMMUN. / TELEPHONE          |
| 01639 FIRSTLIGHT                       | 69.79     | ADMIN. / GEN. ADMIN - UTILITIES / TELEPHONE             |
| 01639 FIRSTLIGHT                       |           | POLICE DEPT / POLICE DEPT COMMUN. / TELEPHONE           |
| 01639 FIRSTLIGHT                       | 11.47     | FIRE DEPT. / FIRE DEPT - COMMUN. / TELEPHONE            |
| 01537 JASON BILODEAU                   | 120.00    | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES        |
| 01536 MATHEW DIETERICH                 | 120.00    | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES        |
| 01538 MATTHEW TRUMAN                   | 90.00     | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES        |
| 00501 Morrison & Sylvester             | 138.54    | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE      |
| 00798 OCCUPATIONAL HEALTH CENTERS      | 123.50    | FIRE DEPT. / FIRE DEPT - TRAIN/TRAVEL / FIT TESTING     |
| 00033 OXFORD COUNTY EAST               | 114.00    | UNCLASSIFIED / GENRL GOV'T - GEN SUPPLIES / LIEN FILING |
| 01298 PAULA LOCKE                      | 80.46     | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAVEL             |
| 01488 PINE POINT FTC FIRE TRAINING     | 50.00     | FIRE DEPT. / FIRE DEPT - TRAIN/TRAVEL / TRAINING        |
| 01224 RDJ SPECIALTIES, INC.            | 631.28    | FIRE DEPT. / FIRE DEPT - OPERATING / OFFICE             |
| 01505 RECORD BUILDING SUPPLY FD        | 72.64     | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG         |
| 01110 RICHARD R. DEANS                 | 807.96    | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.        |
| 01236 RICOH USA, INC                   | 11.57     | POLICE DEPT / POLICE DEPT REPAIR/MAINT / EQUIPMENT      |
| 01236 RICOH USA, INC                   | 91.25     | POLICE DEPT / POLICE DEPT REPAIR/MAINT / EQUIPMENT      |
| 00019 RIPLEY & FLETCHER                | 45.06     | POLICE DEPT / 2015 FORD EX - REPAIR/MAINT / VEHICLE     |
| 01636 SHANNON MOXCEY                   | 84.31     | GEN. ASSIST. / G/A CLERK - TRAIN/TRAVEL / TRAINING      |
| 01640 STARS AND STRIKES BOWLING CENTER | 100.00    | SPEC REV / WELLNESS GRA                                 |
| 00025 STATE OF MAINE, BMV              | 4,436.25  | GEN'L GOV / B.M.V. FEES                                 |
| 00025 STATE OF MAINE, BMV              | 132.00    | GEN'L GOV / TITLE FEES                                  |
| 00025 STATE OF MAINE, BMV              | 484.00    | GEN'L GOV / MV SALES TAX                                |
| 01375 TREASURER STATE OF MAINE         | 45.00     | HWY SUMMER / HIGHWAY DEPT - OPERATING / TRAINING        |
| 00748 TRI-COUNTY BABE RUTH             | 1,600.00  | PARKS & REC / BASEBALL REC - PROGRAMS / BALL DUES       |
| 01022 TRYBUS JR., JOSEPH               | 90.00     | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES        |
| 00359 WAL-MART COMMUNITY               | 29.94     | POLICE DEPT / POLICE DEPT GEN SUPPLIES / OFFICE         |
| 01584 WILLIAM COOK                     |           | PARKS & REC / SOFTBALL - PROGRAMS / UMP FEES            |
| Prepaid Total                          | 0.00      |   |
| Current Total                          | 17,832.81 |   |
| 14/                                    | 47.000.00 |   |

17,832.81

Warrant Total--

| Vendor                                      | Amount   | Account   |
|---|----------|---|
| 00569 AAA FIRE EXTINGUSHER                  | 108.25   | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00871 ADVANCE AUTO PARTS                    | 7.99     | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE  |
| 00871 ADVANCE AUTO PARTS                    | 40.44    | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00871 ADVANCE AUTO PARTS                    | 11.02    | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00871 ADVANCE AUTO PARTS                    | 5.51     | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE  |
| 00871 ADVANCE AUTO PARTS                    | 6.06     | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00871 ADVANCE AUTO PARTS                    | 20.22    | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE  |
| 00871 ADVANCE AUTO PARTS                    | -20.22   | GEN'L GOV / AP CR MEMOS                             |
| 01451 BERGERON PROTECTIVE CLOTHING LLC      | 391.81   | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.    |
| 00350 BLOW BROS.                            | 64.43    | PARKS & REC / BALLFIELD - UTILITIES / WATER         |
| 00350 BLOW BROS.                            | 64.43    | PARKS & REC / BALLFIELD - UTILITIES / WATER         |
| 00350 BLOW BROS.                            | 89.57    | PARKS & REC / BALLFIELD - UTILITIES / WATER         |
| 00005 C.N. BROWN                            | 54.66    | ADMIN. / GEN. ADMIN - UTILITIES / HEATING OIL       |
| 00005 C.N. BROWN                            | 50.91    | POLICE DEPT / PD STATION - UTILITIES / HEATING OIL  |
| 00005 C.N. BROWN                            | 685.30   | HWY SUMMER / HIGHWAY DEPT - OPERATING / DIESEL      |
| 00035 CENTRAL MAINE POWER                   | 167.76   | POLICE DEPT / PD STATION - UTILITIES / ELECTRICITY  |
| 00035 CENTRAL MAINE POWER                   | 169.96   | ADMIN. / GEN. ADMIN - UTILITIES / ELECTRICITY       |
| 00035 CENTRAL MAINE POWER                   | 17.78    | HWY SUMMER / TOWN GARAGE - UTILITIES / ELECTRICITY  |
| 00035 CENTRAL MAINE POWER                   | 192.06   | HWY SUMMER / TOWN GARAGE - UTILITIES / ELECTRICITY  |
| 00035 CENTRAL MAINE POWER                   | 736.84   | FIRE DEPT. / FIRE STATION - UTILITIES / ELECTRICITY |
| 00058 DEAD RIVER COMPANY                    | 5.29     | FIRE DEPT. / FIRE STATION - UTILITIES / HEATING OIL |
| 00058 DEAD RIVER COMPANY                    | 651.18   | FIRE DEPT. / FIRE STATION - UTILITIES / HEATING OIL |
| 00870 GLADU ROOFING COMPANY, INC            | 320.00   | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG     |
| 01472 GREAT AMERICA FINANCIAL SVCS.         | 84.70    | ADMIN. / GEN. ADMIN - OPERATING / PARTS & SUPP      |
| 01172 HARRIS COMPUTER SYSTEMS               | 100.00   | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAINING       |
| 01484 HOME DEPOT CREDIT SERVICES            | 42.18    | POLICE DEPT / POLICE DEPT REPAIR/MAINT / BLDG       |
| 01484 HOME DEPOT CREDIT SERVICES            | 75.88    | POLICE DEPT / POLICE DEPT REPAIR/MAINT / BLDG       |
| 01484 HOME DEPOT CREDIT SERVICES            | -42.18   | GEN'L GOV / AP CR MEMOS                             |
| 01613 KINGSTON BROWN                        | 122.84   | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / CEO/ASSESSOR   |
| 01642 MIA PURCELL                           | 12.97    | PARKS & REC / MOORE PARK - UNCLASSFIED / MISC       |
| 01641 MICHAEL E GORDON                      | 19.94    | ADMIN EXCISE TAX                                    |
| 00501 Morrison & Sylvester                  | 437.57   | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE  |
| 00810 NORTHEAST EMERGENCY APPARATUS,<br>LLC | 1,323.65 | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE  |
| 00810 NORTHEAST EMERGENCY APPARATUS,<br>LLC | 292.00   | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00810 NORTHEAST EMERGENCY APPARATUS,<br>LLC | 51.88    | FIRE DEPT. / FIRE TRUCKS - REPAIR/MAINT / EQUIPMENT |
| 00069 PARIS FARMERS UNION                   | 16.18    | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG     |
| 00069 PARIS FARMERS UNION                   | -16.18   | GEN'L GOV / AP CR MEMOS                             |
| 00071 PARK STREET PRESS                     | 1,176.00 | ADMIN. / GEN. ADMIN - COMMUN. / PRINTING            |
| 01298 PAULA LOCKE                           | 22.47    | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAVEL         |
| 00208 STAPLES CREDIT PLAN                   | 7.91     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE         |
| 00208 STAPLES CREDIT PLAN                   | 9.10     | ADMIN. / GEN. ADMIN - OPERATING / CLEANING          |
| 00208 STAPLES CREDIT PLAN                   | 60.99    | POLICE DEPT / POLICE DEPT GEN SUPPLIES / OFFICE     |

# **Warrant Recap**

# Warrant 101

| Vendor                               | Amount    | Account   |
|--------------------------------------|-----------|---|
| 00208 STAPLES CREDIT PLAN            | 99.99     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 46.88     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 37.08     | ADMIN. / GEN. ADMIN - OPERATING / CLEANING            |
| 00208 STAPLES CREDIT PLAN            | 48.63     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 12.03     | HWY SUMMER / HIGHWAY DEPT - OPERATING / OFFICE        |
| 00208 STAPLES CREDIT PLAN            | 50.34     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 43.40     | ADMIN. / GEN. ADMIN - OPERATING / CLEANING            |
| 00208 STAPLES CREDIT PLAN            | 51.98     | ADMIN. / GEN. ADMIN - OPERATING / CLEANING            |
| 00208 STAPLES CREDIT PLAN            | 111.96    | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 103.74    | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 45.99     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 32.99     | FIRE DEPT. / FIRE DEPT - OPERATING / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | 74.94     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00208 STAPLES CREDIT PLAN            | -14.38    | GEN'L GOV / AP CR MEMOS                               |
| 01529 STAPLES CREDIT PLAN 8953       | 62.98     | ADMIN. / GEN. ADMIN - GEN SUPPLIES / OFFICE           |
| 00025 STATE OF MAINE, BMV            | 3,956.75  | GEN'L GOV / B.M.V. FEES                               |
| 00025 STATE OF MAINE, BMV            | 363.00    | GEN'L GOV / TITLE FEES                                |
| 00025 STATE OF MAINE, BMV            | 154.00    | GEN'L GOV / MV SALES TAX                              |
| 01116 T & T CLEANING AND MAINTENANCE | 80.00     | POLICE DEPT / POLICE DEPT REPAIR/MAINT / CLEANING SUP |
| 00044 TEAMSTERS UNION LOCAL 340      | 387.00    | GEN'L GOV / UNION DUES                                |
| 01401 TREASURER STATE OF MAINE       | 45.00     | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAINING         |
| 01115 TREASURER, STATE OF MAINE      | 8.40      | GEN'L GOV / BIRTH CERTIF                              |
| 01115 TREASURER, STATE OF MAINE      | 179.20    | GEN'L GOV / DEATH CERTIF                              |
| 01115 TREASURER, STATE OF MAINE      | 6.40      | GEN'L GOV / MARRIAGE CER                              |
| 01115 TREASURER, STATE OF MAINE      | 16.00     | GEN'L GOV / MARRIAGE LIC                              |
| 00037 TREASURER, STATE OF MAINE-A/W  | 54.00     | GEN'L GOV / DOG LICENSE                               |
| 00086 TREASURER, STATE OF MAINE-PLUM | 190.00    | GEN'L GOV / PLUMB. FEES                               |
| Prepaid Total                        | 0.00      |   |
| Current Total                        |           |   |
| Current rotal                        | 13,887.45 |   |

**Warrant Total--**

13,887.45

| Vendor                                    | Amount   | Account  |
|---|----------|--|
| 00231 ABC RUBBISH, INC.                   | 30.00    | POLICE DEPT / POLICE DEPT REPAIR/MAINT / RUBB.REMOVAL    |
| 00231 ABC RUBBISH, INC.                   |          | ADMIN. / GEN. ADMIN - REPAIR/MAINT / RUBB.REMOVAL        |
| 01294 ANIMAL EMERGENCY CLINIC OF MID-MAIN |          | UNCLASSIFIED / A/C SERVICES - UNCLASSFIED / A/C CATS     |
| 00029 BIG RIG SHOP                        | 64.57    | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 01486 BLUETARP CREDIT SERVICES            |          | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 01486 BLUETARP CREDIT SERVICES            |          | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG          |
| 01486 BLUETARP CREDIT SERVICES            |          | ADMIN. / GEN. ADMIN - REPAIR/MAINT / BLDG                |
| 01486 BLUETARP CREDIT SERVICES            |          | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / BLDG          |
| 01637 BRANDON CARY                        |          | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES         |
| 00035 CENTRAL MAINE POWER                 |          | PARKS & REC / MOORE PARK - UTILITIES / ELECTRICITY       |
| 00035 CENTRAL MAINE POWER                 |          | UNCLASSIFIED / STREET LIGHT - PUB. SAFETY / ST/TRAF.LITE |
| 01638 CRYSTAL LABBE                       |          | PARKS & REC / SOFTBALL - PROGRAMS / UMP FEES             |
| 00374 D.J.'S MUNICIPAL SUPPLY, INC.       |          | HWY SUMMER / HIGHWAY DEPT - OPERATING / SAFETY EQUIP     |
| 00809 ECI MATERIALS                       |          | PARKS & REC / MOORE PARK - REPAIR/MAINT / MOORE PARK     |
| 01204 FASTENAL COMPANY                    |          | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00568 FRANKLIN PAINT                      |          | HWY SUMMER / HIGHWAY DEPT - PROFESSIONAL / TRAFFIC LINE  |
| 00224 GOODMAN WIPER & PAPER               |          | HWY SUMMER / TOWN GARAGE - REPAIR/MAINT / CLEANING SUP   |
| 00333 HOT COLORS SCREENPRINTING & DESIGN  |          | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00007 HOWARD P. FAIRFIELD, INC.           | 296.31   | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / EQUIPMENT     |
| 00036 INLAND FISHERIES & WILDLIFE         |          | GEN'L GOV / IFW FEES                                     |
| 00036 INLAND FISHERIES & WILDLIFE         | 2,486.00 | GEN'L GOV / BOAT REG.                                    |
| 00036 INLAND FISHERIES & WILDLIFE         | 363.00   | GEN'L GOV / ATV REG.                                     |
| 00036 INLAND FISHERIES & WILDLIFE         | 720.56   | GEN'L GOV / RV SALES TAX                                 |
| 01537 JASON BILODEAU                      | 80.00    | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES         |
| 00067 JCW DISTRIBUTORS INC                | -73.33   | GEN'L GOV / AP CR MEMOS                                  |
| 00067 JCW DISTRIBUTORS INC                | 12.13    | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00067 JCW DISTRIBUTORS INC                | 2.40     | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00067 JCW DISTRIBUTORS INC                | 45.31    | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00067 JCW DISTRIBUTORS INC                | 13.49    | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 01316 JOHN W VEDRAL                       | 425.39   | UNCLASSIFIED / GENRL GOV'T - COMMUN. / WEB DESIGN        |
| 00112 LEWISTON DAILY SUN                  | 346.73   | ADMIN. / GEN. ADMIN - COMMUN. / ADVERTISING              |
| 01536 MATHEW DIETERICH                    | 120.00   | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES         |
| 01538 MATTHEW TRUMAN                      | 60.00    | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES         |
| 00212 MMTCTA                              | 100.00   | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAINING            |
| 01254 MORRISON AND SYLVESTER              | 289.37   | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / EQUIPMENT     |
| 00798 OCCUPATIONAL HEALTH CENTERS         | 86.00    | HWY SUMMER / HIGHWAY DEPT - OPERATING / CONT/DRUG        |
| 01546 ONNI RAASUMAA                       | 12.21    | PARKS & REC / MOORE PARK - REPAIR/MAINT / MOORE PARK     |
| 00068 OXFORD LAUNDRY SERVICES             | 50.75    | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES             | 50.75    | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES             | 102.75   | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES             |          | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |
| 00068 OXFORD LAUNDRY SERVICES             | 53.75    | HWY SUMMER / HIGHWAY DEPT - OPERATING / UNIFORMS         |

|                                     | ,         | Warrant 103  |
|-------------------------------------|-----------|--|
| Vendor                              | Amount    | Account  |
| 00069 PARIS FARMERS UNION           | 318.64    | PARKS & REC / BALLFIELD - REPAIR/MAINT / BALLFIELD       |
| 00069 PARIS FARMERS UNION           | 13.69     | PARKS & REC / BALLFIELD - REPAIR/MAINT / BALLFIELD       |
| 00069 PARIS FARMERS UNION           | 3.33      | FIRE DEPT. / FIRE STATION - REPAIR/MAINT / VEHICLE       |
| 00069 PARIS FARMERS UNION           | 16.80     | FIRE DEPT. / FIRE DEPT - OPERATING / FIRE EQUIP.         |
| 00069 PARIS FARMERS UNION           | 42.50     | PARKS & REC / MOORE PARK - REPAIR/MAINT / MOORE PARK     |
| 00069 PARIS FARMERS UNION           | -7.08     | GEN'L GOV / AP CR MEMOS                                  |
| 00792 PETTY CASH                    | 36.88     | SPEC REV / PARIS DARE                                    |
| 00792 PETTY CASH                    | 129.60    | SPEC REV / PARIS DARE                                    |
| 00571 PORTLAND GLASS                | 69.95     | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / EQUIPMENT     |
| 00227 REIDS SERVICE CENTER, INC.    | 20.34     | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00227 REIDS SERVICE CENTER, INC.    | 16.48     | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00227 REIDS SERVICE CENTER, INC.    | 93.96     | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 00227 REIDS SERVICE CENTER, INC.    | 33.99     | HWY SUMMER / HIGHWAY DEPT - OPERATING / PARTS & SUPP     |
| 01643 RICHARD F FAHEY JR            | 2,862.92  | PARKS & REC / B. FIELD MNT - REPAIR/MAINT / BALLFIELD    |
| 01643 RICHARD F FAHEY JR            | 202.08    | PARKS & REC / BALLFIELD - REPAIR/MAINT / BALLFIELD       |
| 00019 RIPLEY & FLETCHER             | 43.75     | POLICE DEPT / 2016 FORD - REPAIR/MAINT / VEHICLE         |
| 01550 ROBERT LARRABEE               | 151.17    | UNCLASSIFIED / A/C SERVICES - UNCLASSFIED / REIMBURSEMEN |
| 01053 SAMSON, GERALD                | 46.01     | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / CEO/ASSESSOR        |
| 01627 SPECTRUM                      | 9.99      | POLICE DEPT / POLICE DEPT COMMUN. / TELEPHONE            |
| 00208 STAPLES CREDIT PLAN           | 12.03     | HWY SUMMER / HIGHWAY DEPT - OPERATING / OFFICE           |
| 00025 STATE OF MAINE, BMV           | 6,872.50  | GEN'L GOV / B.M.V. FEES                                  |
| 00025 STATE OF MAINE, BMV           | 330.00    | GEN'L GOV / TITLE FEES                                   |
| 00025 STATE OF MAINE, BMV           | 1,465.81  | GEN'L GOV / MV SALES TAX                                 |
| 00087 THE OXFORD GROUP              | 376.49    | UNCLASSIFIED / GENRL GOV'T - UNCLASSFIED / ADVERTISING   |
| 00104 TREASURER, STATE OF MAINE P/S | 162.50    | POLICE DEPT / POLICE DEPT TRAIN/TRAVEL / TRAINING        |
| 01022 TRYBUS JR., JOSEPH            | 60.00     | PARKS & REC / BASEBALL REC - PROGRAMS / UMP FEES         |
| 01587 VICTOR HODGKINS               | 74.90     | ADMIN. / GEN. ADMIN - TRAIN/TRAVEL / TRAVEL              |
| 01347 VIKING-CIVES OF MAINE         | 1,560.00  | HWY SUMMER / HIGHWAY DEPT - REPAIR/MAINT / EQUIPMENT     |
| 01450 WEX BANK                      | 760.38    | POLICE DEPT / POLICE DEPT OPERATING / DIESEL             |
| 01450 WEX BANK                      | 142.52    | FIRE DEPT. / FIRE DEPT - OPERATING / VEHICLE GAS         |
| 01450 WEX BANK                      | 176.80    | FIRE DEPT. / FIRE DEPT - OPERATING / DIESEL              |
| 01450 WEX BANK                      | 388.59    | HWY SUMMER / HIGHWAY DEPT - OPERATING / VEHICLE GAS      |
| 01584 WILLIAM COOK                  | 80.00     | PARKS & REC / SOFTBALL - PROGRAMS / UMP FEES             |
| Prepaid Total                       | 0.00      |  |
| Current Total                       | 30,873.16 |  |
|                                     |           |  |

**Warrant Total--**

30,873.16